NOTICE

The City of Ashland has filed a proposed rate schedule with the Public Service Commission which will increase the rate for water service provided as follows:

Current Rate

Proposed Rate

% Increase

Cannonsburg Water District

\$2.01 per 1000 gallons

\$2.12 per 1000 gallons

5.6%

The proposed effective date is January 1, 2011. Water flowing through the meter(s) before the effective date will be charged at the current rate. Water flowing through the meter(s) on and after the effective date will be charged at the new proposed rate.

The rates contained in this notice are the rates proposed by the City of Ashland. However, the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any corporation, association, or person with a substantial interest in the matter may, by written request, within thirty (30) days after publication or mailing of this notice of the proposed rate changes request to intervene. Intervention may be granted beyond the thirty (30) day period for good cause shown.

Any person who has been granted intervention by the Public Service Commission may obtain copies of the rate application and any other filings made by the utility by contacting Ryan S. Eastwood, P.E., City of Ashland, 1700 Greenup Avenue, Ashland, Kentucky 41105-1839; telephone 606-327-2008.

Any person may examine the rate application and other filings made by visiting the offices of the City of Ashland at 1700 Greenup Avenue in Ashland, Kentucky, or by contacting the Public Service Commission at 211 Sower Boulevard in Frankfort, Kentucky; telephone 502-564-3940.

ACKNOWLEDGEMENT OF RECEIPT

receipt of the lette Engineering and U	r dated November 1 Jtilities, City of Ash nt water rates to \$2.1	of the Cannonsburg Water District, hereby acknowledge 7, 2010 from Ryan Eastwood, P.E., Director of aland Kentucky, stating that the City of Ashland intends to 12/1,000 gallons effective January 1, 2011 and an annual
STATE OF KENT COUNTY OF	•	
the foregoing Ack state, duly execute	nowledge of Receiped, acknowledged, s	ne aforesaid county and state, do hereby certify that of was this day before me in my said county and ubscribed and sworn to by Danny Clarkson, District, to be his free act and deed.
This	day of	, 2010.
		NOTARY PUBLIC, State-at-large, KY
		My Commission Expires:



Engineering & Utilities

P.O. Box 1839 Ashland, KY 41105-1839

Phone: Fax: (606) 327-2008 (606) 327-2060

November 17, 2010

Mr. Danny Clarkson Manager Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102

RE: Wholesale Water Rate Adjustment for Cannonsburg Water District

Dear Mr. Clarkson:

The City of Ashland is proposing an increase in the rate to wholesale water purchasers. The increase from \$2.01 / thousand gallons to \$2.12 / thousand gallons becomes effective January 1, 2011 to all wholesale water purchasers from The City of Ashland including Cannonsburg Water District, therefore all water passing through the meter on or after January 1, 2011, shall be billed at the new rate.

Please respond indicating that you have received this letter. Please do not hesitate to contact me should you have any questions regarding this filing.

Sincerely;

CITY OF ASHLAND KENTUCKY

Ryan S. Eastwood, P.E.

Director of Engineering and Utilities

Enclosure(s)

cc:

File